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whole world merely in consequence of it, and in conformity to it, a corollary, as it were, of it; but rather that it is merely the form in which the object, of whatever kind it may be, which is always conditioned by the subject, is invariably known so far as

**The World As Will And Idea (Vol. 1 of 3) - Project Gutenberg**

distinct have no application to the world as it is in itself. In the world as representation, though, the Cosmic Will is fragmented, fractured and struggling against itself. The will â€˜feasts on itselfâ€™ in the experienced world, and the feast is terrible, appallingly pointless and painful.

**The World as Will and Representation, Arthur Schopenhauer**

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the second expanded edition in 1844, and the third expanded edition in 1859.

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**The World as I See It (book) - Wikipedia**
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